Household Moving Allowance State of South Dakota

When Application and Authorization sections		Please check one:		
are completed, please submit the original to:		State Transfer (SDCL 3-9-9)		
State Board of Finance		Full-time continuous employment for 6 months.		
Office of Secretary of St	ate	Professional Recruitment (*	
500 E Capitol Ave Pierre SD 57501	Phone: 605-773-3537	Attach a written copy of the offer moving expenses.	of employment and of payment of	
PLEASE NOTE: The	request and all supporting documentati		ce of the Secretary of State no	
later than 5:00 p.m.	CT eight days prior to the Board	of Finance meeting on the t	hird Tuesday of the month.	
Documentation received	I after that time will be processed at t	he next Board of Finance meeting	ng. All documentation MUST	
comply with Bureau of I	Auman Resources policies regarding pro Appli	cation	mormation.	
John Matthesen		Area Engineer	DOT	
Name of Applicant		New Position Title Agency Employed I		
\$92726	Rapid City,SD	Belle Fourche, SD	10/2/19	
Yearly Salary	City, State Moving From	New Post of Duty (City)	Expected Month/Year of Move	
804113		7/16/91		
Bureau of Human Resou	irces Class Code	Employment Date with the State		
Adm Watter		10/9/19		
Signature of Applicant		Date		
	Autho	rization		
that the agency ordered The Agent further decla	gent hereby certifies that the above individue the applicant to move as indicated, and the that the heat of the Application in the state of the Application in	idual is employed in a full-time po		
Grey Ful Name of Anthorized Ag	ring expenses are true and correct.	hat the move will be for the benef edge and belief, the request and a	uthorization for reimbursement	
	ring expenses are true and correct.	hat the move will be for the benef edge and belief, the request and a	uthorization for reimbursement	
Signal of Authorized	ent	hat the move will be for the benef edge and belief, the request and a	pera Lians sent f Transportation	
Signal are of Authorized	ent Agent Date	hat the move will be for the benef edge and belief, the request and a	uthorization for reimbursement	
Approved by the State	ent Agent Date	hat the move will be for the beneficedge and belief, the request and an edge and belief. Agency of Authorized Agent	uthorization for reimbursement	
	ring expenses are true and correct. C	hat the move will be for the beneficedge and belief, the request and an edge and belief. Agency of Authorized Agent	peration for reimbursement perations sent of Transportation	



Bureau of Human Resources 5316 W. 60th St. N. Sioux Falls, SD 57107

Phone: 605.367.4970 Ext. 1802101 Fax: 605-367-5685 http://bhr.sd.gov

October 30, 2018

John Matthesen 8610 Heather Dr Rapid City SD 57702

Dear John,

This letter is to confirm your appointment to the position of Engineering Manager III (11-2215) with the Department of Transportation in Belle Fourche. Your employment will begin on October 24, 2018, at an annual salary of \$90,463.92. Your immediate supervisor is Todd Seaman, Rapid City Region Engineer.

As agreed, this position also carries with it payment by the State for your actual moving expenses up to one month's salary based on the rules established by the Board of Finance. Attached, please find the guidelines for household moving allowances. If you should terminate your employment prior to six months after the move, you would be required to repay the moving allowances. Please find the Household Moving Expense Form at https://sdsos.gov/about-the-office/assets/HouseholdMovingAllowanceFilling_20180123.pdf. Complete the form and return it to: Kimberly Smith, HR Specialist, Bureau of Human Resources, 5316 W 60th St N, Sioux Falls, SD 57107, for further processing.

As a condition of this offer, you are required to relocate to the Spearfish/Belle Fourche area no later than the end of August 2022. This agreement was made to accommodate your personal family obligations. You must request reimbursement prior to September 1, 2022, to receive moving expenses.

Since you are transferring within State government, your leave balances and benefits will carry over. You will not have a probationary period due to your appointment since this was completed with your original employment.

Congratulations on your appointment! If you have any questions, please feel free to contact me or your immediate supervisor.

Sincerely,

Heidi Olson

Human Resources Manager Department of Transportation

Hun Olisa

cc:

Supervisor Personnel file

Household Moving Allowance State of South Dakota

When Application and Authorization sections	Please check one:	
are completed, please submit the original to:	State Transfer (SDCL 3-9-9	9)
State Board of Finance	Full-time continuous employment for 6 months.	
Office of Secretary of State	Professional Recruitment (S	
500 E Capitol Ave	Attach a written copy of the offer	of employment and of payment of
Pierre SD 57501 Phone: 605-773-3537	moving expenses.	
PLEASE NOTE: The request and all supporting documentar	tion must be received in the Office	e of the Secretary of State no
later than 5:00 p.m. CT eight days prior to the Board	of Finance meeting on the th	ird Tuesday of the month.
Documentation received after that time will be processed at comply with Bureau of Human Resources policies regarding pr	the next Board of Finance meetin	g. All documentation MUST
		itormation.
	ication	
Lacy Elrod	1/1.0	a
Name of Applicant	V 15 Services Coord. New Position Title	Game, Fish & Parks Agency Employed By
Name of Applicant	New Position Title	
\$54.2410.24 Florestille TY	RapidCity	September 2019 Expected Month/Year of Move
\$54,246.24 Floresville, TX Yearly Salary City, State Moving From	Rapid City New Post of Duty (City)	Expected Month/Vear of Move
Say, Saute Me Mig Holl		2pooled Month Lear of Move
90570	Sept 24, 2019 Employment Date with the State	
Bureau of Human Resources Class Code	Employment Date with the State	
I hereby request authorization and approval to submit	a voucher for reimbursement of	of actual household moving
expenses subject to the limitations established by South Da	kota law. I shall attach to said	voucher evidence of actual
household moving expenses.		
FACA Elson	8-27-19	
Signature of Applicant	Date	
J. Approxim	Date	
Autho	rization	
The undersigned point house, and Good at at the characteristic		
The undersigned agent hereby certifies that the above indiv	idual is employed in a full-time pos	ition with the above agency,
that the agency ordered the applicant to move as indicated, and the Agent further declares that, to the best of the Agent's known	ledge and belief the request and out	of the State of South Dakota.
of actual household moving expenses are true and correct.	leage and bener, the request and aut	norization for reinfoursement
/ - \/		
$V \sim V \sim V$	$1 \sim 1$	Carada
- The live	Wellertment	Secretary
Name of Authorized Agent	Position/ Title of Authorized Age	nt
1861/KHepler 1016/19	G FIP	
Signature of Authorized Agent Date	Agency of Authorized Agent	
2		
11 0	D 1 cm	
Approval by State		
	Board of Finance	
Approved by the State	e Board of Finance	
Approved by the State Board of Finance on	e Board of Finance	



SOUTH DAKOTA DEPARTMENT OF GAME, FISH AND PARKS

4130 ADVENTURE TRAIL | RAPID CITY, SD 57702

August 22, 2019

Lacy Elrod 2437 CR 329 Floresville, TX 78114

Dear Lacy,

While I have received your verbal acceptance of the Visitor Services Coordinator, Outdoor Campus West Director position serving in Rapid City, SD, this letter will serve as your official confirmation of your appointment to the position. The effective date of your appointment to this position will be September 24, 2019.

I will serve as your direct supervisor. This position is classified on the general pay structure as a "K". This is a salaried position and your starting salary will be 10% higher than the minimum at \$54,246.24.

Because you have been recruited as professional staff, I also want to advise you that the Department will request payment of actual expenses associated with your move from Texas to Rapid City, SD up to a maximum of one month's salary. I have pasted a link below to the Household Moving Allowance Form that I would ask you to complete and return to me as soon as possible. This will allow us to have the paperwork in place and get you reimbursed in a timely manner.

https://sdsos.gov/about-the-office/assets/HouseholdMovingAllowanceFilling 20180123.pdf

If you have any questions please don't hesitate to contact me. I look forward to working with you and I am confident that your knowledge, skills and abilities will be a great asset to the SD Game, Fish and Parks.

Sincerely,

John Kanta

Regional Supervisor - Region 1

Cc:

Tony Leif, Wildlife Division Director Heather Villa, Chief of Administration Taniya Bethke, Education and R3 Coordinator Jeff Wilson, Human Resource Manager - BHR Rachel Comes, Executive Secretary









Personnel File

Household Moving Allowance State of South Dakota

When Application and Authorization sections are completed, please submit the original to: State Board of Finance Office of Secretary of State 500 E Capitol Ave Pierre SD 57501 Phone: 605-773-3537	Please check one: State Transfer (SDCL 3-9-9) Full-time continuous amployment for 6 months. Professional Recruitment (SDCL 3-9-12) Attach a written copy of the offer of employment and of payment of moving expenses. Application			
lanna Maahan	Assistant Director of Development SDSU Athletics			
Jenna Meehan Name of Applicant	New Position Title Agency Employed By			
\$35,875 Cedar Falls, IA	Brookings, SD			
Yourly Salary City, State Moving Fro	m New Post of Duty (City) Expected Mostin/Year of Move			
Buresu of Human Resources Class Code	Employment Date with the State			
Signature St Applicant	10-30-19 Date			
	Authorization			
that the season prefered the applicant to move as indi	above individual is employed in a full-time position with the above agency, icated, and that the move will be for the benefit of the State of South Dakota. ent's knowledge and belief, the request and authorization for reimbursement enrect.			
JUSTIAL G. SELL	DIRECTOR OF ATHLETICS			
Name of Authorized Agent	Position/Title of Authorized Agent			
Justin Sell 11/8/19	Agency of Authorized Agent			
Signature of Authorized Agent Date	Agency of Authorized Agent			
Approved by the State Approved by the State				
Board of Finance on Date	Signature of Secretary, State Board of Finance			
Household Moving Alterrance 201 70701.doe Near: When completed, retain one copy in complete parametris and attends original to weather to be sent to Anditor's Office.				



GOJACKS.COM



MEMORANDUM

DATE:

October 4, 2019

TO:

Jenna Mechan

FROM:

Justin Sell, Director of Athletics

South Dakota State University

RE:

Appointment with Intercollegiate Athletics, South Dakota State University

I am pleased to offer you, subject to approval by the President, an appointment as Assistant Director of Development in the Athletics Department. The effective date of this appointment is October 21, 2019. Annual appointment dates are June 22nd to June 21ⁿ. Your salary is \$35,875 based on 12 months at 100% time. Blake Day will be your direct supervisor. As with all employees, you will be evaluated annually.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of South Dakota State University. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (I-9) are available from your Payroll Office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees.

As Assistant Director of Development, your position is eligible for state benefits to include household moving allowance of up to \$500 as outlined in SDCL 3-9-12.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, a signed copy of the enclosed agreement to assign Intellectual Property, and the Conflict of Interest Form to my attention no later than October 11, 2019, retaining a copy for your records.

um 10-7-19

cc:

Human Resources

Paccept the job offer outlined above

Signature of Appointee & Date Signed

Household Moving Allowance State of South Dakota

Please check one:	
State Transfer (SDCL 3-9-9)
Attach a written copy of the offer of moving expenses.	or employment and or payment or
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	normal of the second se
ication	
Res. Hall Director	SDSU
New Position Title	Agency Employed By
Brookings	July 2019
	Expected Month/Year of Move
7/77/7 - 19	Expected Mondy Lear of Move
1164201	
Employment Date with the State	
a voucher for reimbursement	of actual household moving
kota law. I shall attach to said	voucher evidence of actual
13/5/19	
13/6/19	
14/8/19 Date	
Date	
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	Full-time continuous employm Professional Recruitment (S Attach a written copy of the offer of moving expenses. On an use by a copy of the offer of the copy of the offer of moving expenses. On an use by a copy of the offer of the copy of the offer of moving expenses. On an use by a copy of the offer of the copy of the copy of the copy of the offer of the copy of the offer of the copy of the copy of the copy of the offer of the copy of the offer of the copy of the



SOUTH DAKOTA STATE UNIVERSITY

Housing and Residential Life

MEMORANDUM

DATE

JULY 12, 2019

TO:

Aaron Rowbotham

FROM:

CHRIS KABERLINE, ASSOCIATE DIRECTOR

South Dakota State University

RE:

Appointment with HOUSING & RESIDENTIAL LIFE, South Dakota State University

I am pleased to offer you, subject to approval by the President, an appointment as RESIDENCE HALL DIRECTOR in the HOUSING & RESIDENTIAL LIFE Department. The effective date of this appointment is JULY 22, 2019. Annual appointment dates are JULY 22, 2019 to MAY 21, 2020. Your salary is \$27,445 based on a 10 months at 100% time. Brian Dominguez is your direct supervisor. As with all employees, you will be evaluated annually.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of South Dakota State University. This offer is contingent on the university's verification of credentials and other information required by law and/or university policies, including but not limited to a criminal background check. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (I-9) are available from your Payroll Office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees.

As a Residence Hall Director, your position is eligible for state benefits to include household moving allowance of \$1500 as outlined in SDCL 3-9-12.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, a signed copy of the enclosed agreement to assign intellectual Property, and the Conflict of interest Form to my attention no later than July 17, 2019, retaining a copy for your records.

Aaron, we are very excited to have you formally join the SDSU Housing & Residential Life team. I am confident that you will complement the very dedicated staff already in place, as well as make significant contributions to the growth of our program. Please do not hesitate to contact me if we can answer any questions or be of help as you make your transition.

Sincerely,

Christina M. Kaberline
Associate Director of Housing & Residential Life

cc: Brian Dominguez cc: Human Resources

I accept the job offer outlined above.

Signature of Appointee

Enci: Intellectual Property Policy Intellectual Property Form Conflict of Interest Form

State Hosting Reimbursement Request - SDCL 3-9-2.1

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501 Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of the Secretary of State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the month. Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.

Appli	ication			
Date: 10/17/2019	COED			
Agency Address: 711 E Wells Ave Pierre SD 57501	Agency: GOED			
Agency Phone Number: 605-773-4633				
Employee Requesting Reimbursement: Kyle Peters				
Total Amount of Reimbursement: 36.64 plus tip				
Date(s) of Hosting Expense: 10/17/2019				
Receipts Attached: YN	uninggo propagat for take Norden development			
Explanation of official business performed:	susiness prospect for Lake Norden development			
	•			
expenses were incurred through necessary duties of my emplostate's interests, coarcerns, and activities and are supported by	nt, trade, or a tourism promotional activity. I certify that the oyment with the State of South Dakota and in the furtherance of y the attached receipts. I declare and affirm under the penalties the best of my knowledge and belief, is in all things true and Date			
Autho	prization			
I hereby certify that the above employee was authorized to in their employment on behalf of the State of South Dakota. I at interests relating to hosting a prospect for business developmed and the state of Department/Office Head	cur the claimed expenses while performing necessary duties of test that the employee's claims were in the furtherance of state ent, trade, or a tourism promotional activity. Commissione V Position/Title of Agency Official			
4/1/	1010-110			
Signature of Disconnections and Inches	10/25/19			
Signature of Department/Office Head	Date			
State Board of l	Finance Approval			
Approval Date:	**			
	Signature of Secretary, State Board of Finance			
Note: When completed, attach the original form and	receipts to voucher to be sent to the State Auditor's Office.			

Table: 0	Check: 29
Guest: 1 John Wayne Burger Sweet Pot Fries Ranch	Ticket: 29 \$12.45
[Done] Chicken Salad Grilled Chicken Ranch	\$9.95
<pre> [Done] Patty Melt Soup NO Sauce NO Onion [Done] ADD Grilled Mushrooms</pre>	\$9.75
[Done] Soup of the Day NO Sauce	\$2.25
Guest 1 Sub-Total	\$34.40
Check Sub-Total Sales Tax	\$34.40 \$2.24
Check Total	\$36.64
Payments Credit	\$36.64
Amount Due	\$0.00

\$0.00

\$0.00

Tips

Credit

TotalTips



10/17/19 1:00 PM Charge Receipt

Server: Wait 1 Table No: 0 Check No: 29 Tab Name: Big

SALE

ACCT: *********9768
APP NAME: CAPITAL ONE
AID: A0000000041010
TC: E9D2B244D4D627AB

Entry: Chip APPROVAL: 01281P

Amount: \$36.64

Tip: \$ 6.40

Iotal: \$43.24

Member: PETERS/KYLE

By signing this check you are hereby agreeing to make the necessary funds avilable in exchange for goods and services recieved.

APPROVED
Customer Copy

Thanks!! Please Come Again!!
Come Enjoy Happy Hour With Us Monday Thru
Friday 3pm-6pm!!
(605)785-3111

State Hosting Reimbursement Request - SDCL 3-9-2.1

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of State no later than 5:00 v.m. CT cieff days provide the Board of Finance meeting on the time month. Documentation received after that time will be processed at the next Board of Bina documentation MUST comply with Bureau of Human Resources policies regarding protection of person information.

Application
Date: //. /, /9
Agency Address: Mells Av. Pierre, Sp. 57501
/ A #
Agency Phone Number: <u>605-773-330/</u> Employee Requesting Reimbursement: <u>Wanda Coodman</u>
Employee Requesting Reimbursement: VOETILA GOVERNAM
Total Amount of Reimbursement: #64.24
Date(s) of Hosting Expense: 10.30.19
Receipts Attached Y) N
Explanation of official business performed:
Explanation of official business performed: I am requesting reinbursement for a bunch that I histed with a staff member from the Fanity
Travel Association. The person, Peter Bogs, was in Piene for forming
Travel Association. The person, Peter Bops, was in Pierre for towing and how and for a meeting with me to discuss the Association's work and how
I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of South Dakota and in the furtherance of state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.
Signature of Employee Date
Authorization
hereby certify that the above employee was authorized to incur the claimed expenses while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state interests relating to hosting a prospect for business development, trade, or a tourism promotional activity.
James Hagen Dopartment Secretary
Name of Department Office Hetel Position/Title of Agency Official
Signature of Department/Office Head Date
State Board of Finance Approval
Approval Date:

Signature of Secretary, State Board of Finance Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor's Office.

La Minestra Electronic Journal Receipt Printout 11/01/19 11:18:22am

Employee: 1779	Register: 0002
Table: 16 C	heck: 70019
Time: 12:30:17	Date: 10/30/19

[Seat 1]	
1 Ice Tea	\$2.89
1 Greek Half Salad	\$4.75
No Onions	
1 Greek Half Salad	\$4.75
1 Chk Tortellini	\$16.00
1 Marks Fav Pasta	\$17.00
2 Coffee	\$5.80
Subtotal:	\$51.19
Tax:	\$3.84
Amt Due:	\$55.03
Visa	\$55.03-
Tip	\$15.00 ~

- my darning that 18%.

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allowed on the #51.19

allowed on bill

\$51.19 bill 9.21 gratuity 3.84 tax

State Hosting Reimbursement Request - SDCL 3-9-2.1

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

	Application
Date: 1/5/9	·
Agency Address: 7//	Agency: 10 Unsm
Agency Phone Number:	773-3301
Employee Requesting Rein	
Total Amount of Reimburs	
Date(s) of Hosting Expense	
Receipts Attached: Y/N	Invoice
Explanation of official busin	ness performed: The Separtment of Townson swanson
the opening of	eception and dinner for the family travel ARRY
Summit. The	event was attended by 130 tous in under to
media travel	aments and modifies and and little to
expenses were incurred through state's interests, concerns, and	and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were spect for business development, trade, or a tourism promotional activity. I certify that the hereessary duties of my employment with the State of South Dakota and in the furtherance of activities and are supported by the attached receipts. I declare and affirm under the penaltic been examined by me, and to the best of my knowledge and belief, is in all things true and the state of the st
Signature of Employee	<u>//. 5.19</u> Date
	And the state of
	Authorization employee was authorized to incur the claimed expenses while performing necessary duties of the State of South Dakota. I attest that the employee's claims were in the furtherance of state pospect for business development, trade, or a tourism promotional activity.
Name of Department/Office	Head Position/Title of Agency Official
Mes D	

Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor's Office.



13389 US Hwy 16A Custer, SD 57730 605-255-4541 / 605-255-4706 FAX www.custerresorts.com

TAX ID:

SD Tourism (FTA)

SDTFTA	153756	10/23/2019		6,828.90
Folio 10	Folio	Checkin	CheckOut	Balance

Only invoice Available Folio

Date Room	Description / Youther	Charges	Gredits	
10/23/2019 SDTFTA	Banquet Food Sales - Non-Tax - 10/21,65ppl @ \$15 Ba	975.00	0.00	975.00
10/23/2019 SDTFTA	Promo Fee - 3%	29.25	0.00	1,004.25
10/23/2019 SDTFTA	Banquet Food Sales - Non-Tax - 10/21, 65ppl @ \$12 B	780.00	0.00	1,784.25
10/23/2019 SDTFTA	Promo Fee - 3%	23.40	0.00	1,807.65
10/23/2019 SDTFTA	Bqt Service Charge - Non-Tax - Service Charge	351.00	0.00	2,158.65
10/23/2019 SDTFTA	Promo Fee - 3%	10.53	0.00	2,169.18
10/23/2019 SDTFTA	Banquet Food Sales - Non-Tax - 10/21, 130ppl @ \$29 [3,770.00	0.00	5,939.18
10/23/2019 SDTFTA	Promo Fee - 3%	113.10	0.00	6,052.28
10/23/2019 SDTFTA	Bqt Service Charge - Non-Tax - Service Charge	754.00	0.00	6,806.28
10/23/2019 SDTFTA	Promo Fee - 3%	22.62	0.00	6,828.90
	FTA Summit Opening Naception! deliner. The summit opening The su	James Secreta Approva Date:		ortourism 31- Belg

State Hosting Reimbursement Request - SDCL 3-9-2.1

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting decumentation must be received in the Office of the Secretiate no later than 5:00 p.m.a.CT eight days processed to the Board of Furnites mentation received after that time will be processed as the next Board of Furnites, need documentation MUST comply with Bureau of Human Resources policies regarding protection of personally idea.

Into that top.
Date: 10/4/19 Application
Agency Address: III O WEIIS AND VIEW SD 51501
Agency Phone Number: \$\\005113330\\
Employee Requesting Reimbursement: Kithyn Richter on behuf of contar resorts
Total Amount of Reimbursement: \$1,081.00
Date(s) of Hosting Expense: 9 27 10, 9 28 10
Receipts Attached: Y/N
Explanation of official business performed: Dept. HTownsm hosted nurnalists
for the buffold koundup we ate in the park and had
the park will us for those expenses.
THE AND SECTIONS EXPLIES.
incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of South Dakota and in the furtherance of state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and Signature of Employee.
Authorization I hereby certify that the above employee was authorized to incur the claimed expenses while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state interests relating to bosting a prospect for business development, trade, or a tourism promotional activity.
Name of Department/Office Head James D. Hagen Position/Title of Agency Official
Secretary Dept. of Tourism 28. 299
Signature of Department/Office Head Approval:
State Board of Finance Approval
Approval Date:
Note: When completed ages had so a Signature of Secretary, State Board of Finance

Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor's Office.

Custer State Park Resorts Invoice

Date: 10/10/17

Contact: Katlyn Richter Group Name: SD Tourism Address: 711 East Wells Ave Phone Number: Pierre, SD 57501

Date & Description	Meals	Gratuity	3%	Total
Friday, September 27, 2019				
27 Lunches @ \$16.00	\$ 432.00	\$ 0.00	\$ 0.00	\$ 432.00
		Calvani	akolad	M.C.
		JULVA	ake lod er state	DAN.
		Wil		101P
		24574	. Us Hwg	11
		(1840)	50 57	130
		00010.		

Custer State Park Resorts Invoice

Date: 10/18/19

Contact: Katlyn

Group Name: SD Office of Tourism

Address: 711 East Wells Ave, Pierre, SD 57105

Phone Number:

Date & Description	Meals	Gratuity	3%	Total
Friday, September 27, 2019				
21 Boxed Breakfast @ \$11.00	\$ 231.00			\$ 231.00
21 Dinners @ \$34.50	\$ 724.50			\$ 724.50
Saturday, September 28, 2019				
21 Breakfast @ \$15.00	\$ 300.00			\$ 300.00
	\$ 1255.50			\$ 1255.00

State Hosting Reimbursement Request - SDCL 3-9-2.1

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501 Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of the Secretary of State no later than 5:00 p.m.-CV eight days processed and support to the Board of Suance meeting on the secretary of month. Documentation received after that time will be processed at the near locate of human descurces policies regarding protection of personally identifiable information.

Agency Address: Agency Phone Number: Agency Phone Number: Agency Phone Number: Date(s) of Hosting Expense: Apply(val) Date(s) of Hosting Expenses: Date(s) of	Agency Address: Agency Phone Number: Agency Address: Agency Phone Number: Agency Address: Agency Phone Number: Agency Address: Agency Address: Agency Phone Number: Agency Address: Agency Phone Number: Agency Address: Agency Address: Agency Address: Agency Address: Agency Address: Apploval: Apploval: Apploval: Apploval: Apploval: Apploval: Apploval: Apploval: Apploval: Agency Address: Agency Official Apploval: Apploval: Apploval: Apploval: Apploval: Apploval: Apploval: Agency Address: Agency Official Apploval: Apploval: Apploval: Apploval: Apploval: Apploval: Apploval: Agency Address: Agency Official Apploval: Apploval: Agency Official Apploval: Apploval: Apploval: Agency Official Apploval: Apploval: Agency Official Apploval: Apploval: Agency Official Apploval: Apploval: Agency Official Apploval: Apploval: Apploval: Apploval: Agency Official Apploval: Apploval: Agency Official Apploval: Apploval: Apploval: Agency Official Apploval: Apploval: Apploval: Apploval: Agency Official Agency Official Agency Official Agency Official Agency Agency Official Agency Official Agency Official Agency A	Application	on
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pproval Date:	proval Date:	State Board of Finance	
Signature of Sanda Sanda	Signature of Santa Santa		e Annroyal
	Note: When completed attack the state of Scottary, State Board of Finance	Approval Liate:	e Approval

Mornin' Sunshine

824 E 8TH ST

 $C_{i} \subseteq Y$

Sep 28, 2019 CHADRON, NE 69337-2753 11:06 AM (605) 745-5550 morninsunshine.com Ticket: Ciara Rounds AmEx 3724 Authorization 349028 Receipt Vwf1 1EX AID A0 00 00 00 25 01 04 02 12oz Chai Latte \$3.35 Subtotal \$3.35 South Dakota Sales Tax \$0.15 City Sales & Use Hot Springs, SD \$0.07 Municipal Hot Springs \$0.03 Tip \$1.00 Total \$4.60 AmEx 3724 (Chip) \$4.60

Sylvan Lake Dining Room 24572 US Hwy 87 Custer, SD 57730

Emp: 2768-01a I	Ck #: 87
09/28/2019	Table: HOT
08:43 PM	Guests: 1
1 Hot Chocolate	2.75
1 Hot Chocolate	2.75
Sub Total:	5.50
Tax Total:	0.42
Total Due:	5.92

Thank You!

<u>Home Station Per Diem Reimbursement Request – SDCL 3-9-2.2</u>

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State
Capitol Building - 500 E Capitol Ave - Pierre, SD 57501
Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of the Secretary of State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the month. Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.

Α	pplication	
Date: October 23, 2019	Agency:	Bureau of Finance and Managment
Agency Address: 500 East Capitol		
Agency Phone Number: 605-773-3411		
Employee Requesting Reimbursement: Liza Clark,	, State Chie	ef Finance Officer
Total Amount of Reimbursement: 126.00 (14 me	als at 9.00	ea plus delivery)
Date(s) of Expense: 10-23-19		
Event Leave Time: 10:30 a.m.	Event Ret	turn Time: 3:30 p.m.
Explanation of official business performed: Qrtly G	overnors C	ouncil of Economic Advisors Meeting
Meeting location Governor's Large Confere	nce Room	- BFM employees home stationed in
Pierre are Commissioner Liza Clark, Secret	ary Jim Te	rwilliger, and
State Economist Mark Quasney. (see attac	hed agend	a)
entirely through a meal time without interruption and includer the penalties of perjury that this claim has been exathings true and correct.	nuded a meal p mined by me,	and to the best of my knowledge and belief, is in all
Signature of Employee	D	ate
Aut I hereby certify that the above employee was authorized to residence while performing necessary duties of their emp employee's participation in the event was in the furtherance	loyment on be	half of the State of South Dakota. I attest that the
Liza Clark	С	ommissioner, Bureau Finance Manag
Name of Department/Office Head	Po	osition/Title of Agency Official
Juza Clark	1	0/23/19
Signature of Department/Office Head	D	ate
State Board of	f Finance A	Approval
Approval Date:	Signature	of Secretary, State Board of Finance

Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor's Office.



DEPARTMENT OF EXECUTIVE MANAGEMENT BUREAU OF FINANCE AND MANAGEMENT

500 East Capitol Ave. • Pierre, South Dakota 57501-5070 • Voice: (605) 773-3411 • Fax: (605) 773-4711

Governor's Council of Economic Advisors Meeting October 23, 2019

Governor's Large Conference Room Capitol Building Pierre, SD 57501

10:30 AM –11:30 PM Roundtable Discussion of Economic, Business, and Industry Trends

 Council discussion on specific regional areas of the state and how those regions are performing economically, including any possible positive or negative developments that could impact the state economy and the revenue streams for the state in 2019-2021.

11:30 PM –1:00 PM Update on most recent US economic forecast/SD economic trends

- Dr. Ralph Brown will present the most recent IHS Economics forecast for the United States economy as well as recent trends in the South Dakota economy including trends in employment, income and various other economic indicators specific to South Dakota.
- Council discussion on agriculture, tourism, manufacturing, financial services as well as other sectors that have a large presence in the state and how those specific sectors are performing or are expected to perform over 2019-2021.

1:00 PM - 2:00 PM Overview of SD economic forecast and recent tax collection trends

- Jim Terwilliger and Mark Quasney will present the most recent SD specific forecast for specific SD economic indicators from IHS Economics.
- Jim Terwilliger and Mark Quasney will present recent general fund revenue collection trends for major revenue sources that populate the state general fund and how those collection trends compare to the most recent budgeted levels and historical growth rates.

2:00 PM Other Items Public Comment

Adjourn



Department of Transportation Office of the Secretary

700 E Broadway Avenue Pierre, South Dakota 57501-2586

PHONE: 605/773-3265

October 17, 2019

Board of Finance Secretary of State of South Dakota 500 East Capitol Ave Ste 204 Pierre, SD 57501

Please accept this letter as the Department's request for approval of reimbursement to an employee in his home station. This is for Josh Olson, whom is a participant in the Governor's Leadership Program. A training was held in Aberdeen, SD (his hometown) and hotel reservations were made for him as a part of the program. He requested the reservations be cancelled since he was in his home station and would not be reimbursed. He was informed he really should stay and be a part of the cohort so he did stay and participate until 9 pm then went home. His credit card was charged for the initial nights stay along with taxes in the amount of \$83.75. It appears as if the organizing agency did not cancel the room in time for Josh. The Department is requesting he be reimbursed.

Please consider this request to reimburse Mr. Josh Olson in the amount of \$83.75. If you have any questions concerning this request do not hesitate to contact me.

Sincerely.

Darin P. Bergquist

Secretary Department of Transportation

Ramkota Hotel

1400 8th Ave NW

Aberdeen, SD 57401

Fax:

(605)229-0480

Email:

aberdeen@ramkota-hotel.com

BW Best Western.

Phone:

(605)229-4040

Web:

www.aberdeen.ramkota.com

Guest Charges

Folio #:

261188

Guest: OLSON, JOSH

Conf#:

201713

Room #:

168

CRS #:

BW 793036192-01

Payment Method: Credit Card

Company:

Arrival:

9/9/2019

Rate:

9/9/2019

\$75.00

500 E CAPITAL Pierre, SD 57501

Departure: 9/10/2019

Date	Department	Reference	Voucher	Room	Charge	Credit	Balance
9/9/2019	Room Postings	Auto Posted		168	\$75.00		\$75.00
9/9/2019	Local Bid	Auto Posted		168	\$2.00		\$77.00
9/9/2019	State Tax 9%	Auto Posted		168	\$6.75		\$83.75
9/10/2019	Visa	VI2153	EXPRESS CH	168		\$83.75	\$0.00
					Baland	e	\$0.00

0-1000-7496-1174

Credit Card Payment

Payment Type:

Credit Card

Amount Paid:

\$83.75

Account:

VI2153

Approval Code:

02533D

Account Holder:

Approval Amount:

(\$83.75)

I agree that my liability for all charges is not waived.

Thank you for staying with the Best Western Ramkota Hotel and Convention Center.

Olson, Josh (DOT)

From:

Olson, Josh (DOT)

Sent:

Thursday, August 29, 2019 12:56 PM

To:

Perry, Heather

Subject:

RE: GLDP Aberdeen class info

Heather,

You can cancel my reservation. I already live in Aberdeen.

Josh

From: Perry, Heather < Heather. Perry@state.sd.us>

Sent: Thursday, August 29, 2019 10:08 AM

To: Beck, Brittany <Brittany.Beck@state.sd.us>; Bunkers, Elise <Elise.Bunkers@state.sd.us>; Decker, Mackenzie

<Mackenzie.Decker@state.sd.us>; Deschepper, William <William.DeSchepper@state.sd.us>; Dunn, Kevin

<Kevin.Dunn@state.sd.us>; Fredrikson, Traci <Traci.Fredrikson@state.sd.us>; Gill, Matthew

<Matthew.Gill@state.sd.us>; Johnson, Jeremy (DSS Yankton) <Jeremy.Johnson@state.sd.us>; Kanta, John

<John.Kanta@state.sd.us>; Lenards, Jill <Jill.Lenards@state.sd.us>; Little, Alexandra <Alexandra.Little@state.sd.us>;

Luebbe, Molly <Molly.Luebbe@state.sd.us>; Michels, Austin <Austin.Michels@state.sd.us>; Nelson, Mark (BIT)

<MarkA.Nelson@state.sd.us>; Olson, Josh (DOT) <JoshC.Olson@state.sd.us>; Stenson, Mike

<Mike.Stenson@state.sd.us>; Wellman, Garrett (HP179) <Garrett.Wellman@state.sd.us>

Cc: Tyler, Jill <Jill.Tyler@usd.edu>; Fernandez, Jessica <Jessica.Fernandez@state.sd.us>

Subject: GLDP Aberdeen class info

Hello all,

I wanted to provide you with some information for your class coming up September 9-13 in Aberdeen.

About the class

Your instructor for your first session is Dr. Jill Tyler. She is copied on this message. I confirmed with her Tuesday that you will be receiving a syllabus and short readings from her soon. (The book you received in the mail is for the class in November, so you don't need to speed through it over the long weekend!)

Class starts at 9 a.m. in Dakota D at the Aberdeen Ramkota. The class ends at noon CT on Friday.

Based on my experience, I will tell you that you will be quite busy during the week. It is unlikely you will have much time to do office work while in Aberdeen. You will have assigned small group work as well as individual work assignments complete. Please be prepared to work evenings.

What to pack

Dress for this and all GLDP sessions is casual. Shorts, jeans, t-shirts are all fine. In previous years, the instructions have said a laptop is not required but recommended. I highly recommend you bring a laptop. If you do not have access to one, let me know. I will find something you can use.

You should bring your state ID for checking in at the hotel.

Accommodations

Room reservations have been made for you starting Sunday, September 8 and checking out on Friday morning. Confirmation numbers are attached for your reference. Rooms are to be direct billed at state rates. (Again, bring your state ID.)

Lunch will be provided Monday-Thursday. There will be morning snacks each day. A variety of drinks will be available. Breakfast and dinner are on your own. If you have not told me about your special dietary needs, please let me know. I will send you the complete menu next week for reference.

Reimbursement

You can use the attached agenda to accompany your expense report for the week.

My contact info

I will be in Aberdeen on September 9 to meet everyone. Until then, I am available to answer questions and help anytime. My cell number is 317.549.5262.

When I drove to the first class two years ago, I was very nervous. I didn't know many people. I was worried I was not going to be up to the class work, although I already had a master's degree. If you're feeling this way, you will be fine! I ended up having a great experience, and I want to do anything I can to make sure you do too. Just let me know.

Safe travels!

Heather Perry Cell: 317.549.5262



Heather Perry | *Director of Employee & Organizational Development*

South Dakota Bureau of Human Resources 603 East Capitol Avenue | Pierre, SD 57501 Heather.Perry@state.sd.us | 605.773.2668









Group Rooming List

Group Name: ROOM LIST/ GOVERNORS LEADERSHIP PROGRAM

Group Code: RLGOVL

Ramkota Hotel

Business Date: Printed Date:

Thursday, August 8, 2019 Thursday, August 8, 2019 4:17:45 PM

Conf #	Arrive	Depart	Last Name	First Name	Rm Type	Adults	Adults Child O/U	Hold	Status	Room #
201700	9/8/2019	9/13/2019	BECK	BRITTANY	QQNS	۲	0/0	GRP	Reservation	
201701	9/8/2019	9/13/2019	BUNKERS	ELISE	QQNS	-	0/0	GRP	Reservation	
201702	9/8/2019	9/13/2019	DECKER	MACKENZIE	QQNS	4~	0/0	GRP	Reservation	
201703	9/8/2019	9/13/2019	DESCHEPPER	WILLIAM	QQNS	۳-	0/0	GRP	Reservation	
201704	9/8/2019	9/13/2019	DUNN	KEVIN	QQNS	~	0/0	GRP	Reservation	
201705	9/8/2019	9/13/2019	פורו	MATT	OONS	_	0/0	GRP	Reservation	
201706	9/8/2019	9/13/2019	NOSNHOC	JEREMY	QONS	(-	0/0	GRP	Reservation	
201707	9/8/2019	9/13/2019	KANTA	NHOS	OONS	~	0/0	GRP	Reservation	
201708	9/8/2019	9/13/2019	LENARDS	THE	QQNS	_	0/0	GRP	Reservation	
201709	9/8/2019	9/13/2019	LITTLE	ALEXANDRA	OONS	4 ~~	0/0	GRP	Reservation	
201710	9/8/2019	9/13/2019	LUEBBE	MOLLY	QQNS	₩.	0/0	GRP	Reservation	
201711	9/8/2019	9/13/2019	MICHELS	AUSTIN	QQNS	~	0/0	GRP	Reservation	
201712	9/8/2019	9/13/2019	NELSON	MARK	QQNS	ζ	0/0	GRP	Reservation	
201713	9/8/2019	9/13/2019	OFSON	HSOF	CONS	~	0/0	GRP	Reservation	
201714	9/8/2019	9/13/2019	STENSON	MIKE	SNOO	Υ-	0/0	GRP	Reservation	
201715	9/8/2019	9/13/2019	WELLMAN	GARRETT	CONS	-	0/0	GRP	Reservation	
201716	9/8/2019	9/13/2019	TYLER	JILL	QQNS	₩-	0/0	GRP	Reservation	

Dowling, Kayla

From:

Tamara Darnall < Tamara. Darnall@sdlegislature.gov>

Sent:

Tuesday, October 15, 2019 9:58 AM

To:

Dowling, Kayla

Cc:

Hancock, Jason; Cichos, Sue; Richardson, Carol

Subject:

[EXT] November Board of Finance Meeting

Good Morning Kayla!

During the 2018 legislative session, HB 1311 was passed. This bill set the salary for each member of the Legislature equal to one-fifth of the South Dakota median household income as reported by the United States Census Current Population Survey. The amount is required to be ascertained and adjusted each year by the State Board of Finance to take effect the first day of January of each year for every regular legislative session.

The Legislative Research Council requests to be included on the agenda for the November 19, 2019 State Board of Finance meeting to present information needed to complete this process for the upcoming legislative session.

Please let me know if you have any questions. If you are no longer the person I should contact regarding this request please let me know.

Thank you.

Tami



Tamara Darnall

Chief Fiscal & Program Analyst South Dakota Legislative Research Council 500 East Capitol Avenue, Pierre, SD 57501

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